

# 2023 NATIONAL HONOR ROLL AWARD NOMINATION FORM — DEADLINE: JUNE 1, 2024

**Award Criteria:** This award is designed to recognize *non*-members (groups or individuals) who have achieved outstanding accomplishments involving conservation, public education or publicity efforts in keeping with the League's goals. Questions are listed below as a guide to the specific information the awards committee is looking for. Up to **ten** (10) of these awards are given each year.

**NOTE: Division approval is required.**

**Please type or print all information clearly.** Please be certain the nominee's full name is spelled correctly—the name and spelling given will be used on awards and plaques.

**Nominee:** \_\_\_\_\_






Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Who will be attending the convention to accept this award (if known)?**

Name: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

*Attach a summary of the nominee's qualifications to this form. Please consider each of the following questions when completing the nomination and answer each as thoroughly as possible. Remember that the awards committee may not know the nominee and this information is designed to help the committee learn enough about each nominee to make a knowledgeable decision. Include supporting material with the nomination (such as news clippings or letters of recommendation), as well as a one- or two-sentence quote about your nominee for a press release should he/she/they be selected.*

-  Does the nominee serve on any conservation-related committees in the community?
-  Describe some specific conservation-related activities or programs he/she has regularly been involved with.
-  What other local, state or national recognition has he/she received for his/her efforts?
-  How has his/her work had a positive effect in furthering the League's mission and goals?
-  Are there other details that will help the committee learn about the nominee?

**NOTE:** If selected to receive this award, you need to be prepared to supply photos of the award recipient for potential future use during the awards presentation, in *Outdoor America* magazine and on the League's website.

**Your Name, Chapter, and Title:** \_\_\_\_\_  
(i.e., Awards Committee Chair or National Director or Chapter President, etc.)

**To Receive Award Confirmation:**

Your Daytime Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Division Approval:**

Division Representative: \_\_\_\_\_

(print name)

(signature)

**Mail to:** IWLA National Awards Program  
707 Conservation Lane  
Gaithersburg, MD 20878-2983

**Email:** [awards@iwla.org](mailto:awards@iwla.org) **Fax:** (301) 548-0146