## 2023 NATIONAL ARTHUR R. THOMPSON MEMORIAL AWARD NOMINATION FORM — DEADLINE: JUNE 1, 2024

Award Criteria: This award recognizes the state division that has carried out the most outstanding conservation program(s) during the past year. Questions about the nominee are listed below as a guide to the specific information the awards committee is looking for. One (1) of these awards may be presented each year.

**NOTE:** Division approval is required.

Please type or	print all information	ı clearly.			
Division Name	e <b>:</b>				
Address:					
City:			State:	Zip:	
Who from the	division will be acc	cepting the award at th	ne convention	(if known)?	
Name:		Email:		Phone:	
completing the members are no learn enough a nomination (su your nominee f	nomination and ans ot familiar with every bout each division to ach as news clippings for a press release shough has the division be	wer each as thoroughly by division's programs of make a knowledgeable or letters of recommendated it be selected.	as possible. Rand this informate decision. Includation), as well gram(s) they ar	esider each of the following question emember that the awards committee ation is designed to help the commit lude supporting material with the ll as a one- or two-sentence quote at the teep the conducted for?	tee bout
the past monthly What w Were the (i.e., monthly How has impact of the control of	t year. Consider detay y program, etc.), who yas the scope of the papere sponsors involved onetary support, proving the division's work on a particular species	ils such as number of a ere it was held, etc. program? Local commu ed in the program(s)? We vision of supplies and n	nities/counties' Who were they a naterials, etc.)? In furthering the ation ethics in c	on of the program (a one-time event ? Statewide? and what form of support did they prove League's mission and goals (i.e., a children)?	t, a
potential future	e use during the awar		door America n	oly photos of the award recipient for magazine and on the League's websi	ite.
	ward Confirmation:		e Chair or Nati	ional Director or Chapter President,	etc.)
			mail:		
<b>Division Appr</b>	oval:				
Division Repre	esentative:				
	IWLA National Aw 707 Conservation I Gaithersburg, MD	Lane		(signature)	

Email: awards@iwla.org Fax: (301) 548-0146