

# 2020 NATIONAL SAVE OUR STREAMS AWARD

## NOMINATION FORM — DEADLINE: JUNE 1, 2021

**Award Criteria:** This award recognizes individuals, groups or organizations (member or non-member) judged to have done outstanding work in demonstrating the principles of environmental education and citizen activism for clean water during the past year. Questions about the nominee are listed below as a guide to the specific information the awards committee is looking for. Up to three (3) of these awards are given each year.

**NOTE: Division approval is required.**

**Please type or print all information clearly.** Please be certain the nominee's full name is spelled correctly—the name and spelling given will be used on awards and plaques.

**Nominee:** \_\_\_\_\_ Chapter (if applicable): \_\_\_\_\_

Member Number (if applicable): \_\_\_\_\_


Address: \_\_\_\_\_


City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_


**Who will be attending the convention to accept this award (if known)?**

Name: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

*Attach a summary of the nominee's qualifications to this form. Please consider each of the following questions when completing the nomination and answer each as thoroughly as possible. Remember that the awards committee may not know the nominee and this information is designed to help the committee learn enough about each nominee to make a knowledgeable decision. Include supporting material with the nomination (such as news clippings or letters of recommendation), as well as a one- or two-sentence quote about your nominee for a press release should he/she/they be selected.*

-  Is the nominee a member of the League? If so, please consider the following questions:
- How long has the nominee been an active member of the League?
  - Has he/she held office at the local level? State level? National level? Which positions?

-  For all nominees, consider the following questions:
- Describe some specific Save Our Streams-related activities or programs the nominee has been involved with.
  - What water quality-related committees (League or community-based) does the nominee serve on?
  - How has the nominee's work had a positive effect in furthering the League's Save Our Streams goals?

-  Are there other details that will help the committee learn about the nominee?

**NOTE:** If selected to receive this award, you need to be prepared to supply photos of the award recipient for potential future use in "Outdoor America" magazine and on the League's website.

**Your Name, Chapter, and Title:** \_\_\_\_\_  
(i.e., Awards Committee Chair or National Director or Chapter President, etc.)

**To Receive Award Confirmation:**

Your Daytime Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Division Approval:**

Division Representative: \_\_\_\_\_

(print name)

(signature)

**Mail to:** IWLA National Awards Program  
707 Conservation Lane  
Gaithersburg, MD 20878-2983

**Email:** [awards@iwla.org](mailto:awards@iwla.org) **Fax:** (301) 548-0146