

# 2020 NATIONAL BEST DIVISION NEWSLETTER AWARD

## NOMINATION FORM — DEADLINE: JUNE 1, 2021

**Award Criteria:** This award is presented to the division judged to have the best newsletter in terms of appearance, originality, timeliness and news coverage. The best newsletters focus not only on news from division chapters but also provide information on a larger scale about national and state news (such as minutes from national and state meetings, changes in League policies, important resolutions and other conservation-minded news).

**NOTE: Division approval is required.** Winners are eligible every three years.





*Please type or print all information clearly.*

**Division's Newsletter Title:** \_\_\_\_\_ **Division:** \_\_\_\_\_

**Who from the division will be accepting the award at the convention (if known)?**

**Name:** \_\_\_\_\_ **Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

*Please submit **only one (1) complete copy of at least two or more issues of your 2019 newsletters** with this nomination — IWLA Staff will make copies of each issue of your submitted newsletters and provide them to each member of the awards committee to judge. Include a brief summary of the division's newsletter accomplishments. Some questions to consider are listed below:*

-  How often is the newsletter issued and who is it issued to (are members-at-large included? the national board of directors?)
-  How is it funded (division funds, advertising space, etc.)?
-  Do various chapter or division members submit information for different columns (i.e., a president's message, or a state or national convention summary, or a re-cap of a speaker's presentation, etc.)?
-  Are there other details about the newsletter that will help the committee in their decision?

**NOTE:** If selected to receive this award, you need to be prepared to supply graphic images of the newsletter cover for potential future use in "Outdoor America" magazine and on the League's website.

**Your Name, Chapter, and Title:** \_\_\_\_\_  
(i.e., Awards Committee Chair or National Director or Chapter President, etc.)

**To Receive Award Confirmation:**

Your Daytime Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Division Approval:**

Division Representative: \_\_\_\_\_  
(print name) (signature)

**Mail to:** IWLA National Awards Program  
707 Conservation Lane  
Gaithersburg, MD 20878-2983  
**Email:** [awards@iwla.org](mailto:awards@iwla.org) **Fax:** (301) 548-0146