

# 2021 NATIONAL JAMES LAWTON CHILDS AWARD

## NOMINATION FORM — DEADLINE: JUNE 1, 2022

**Award Criteria:** This award and monetary gift (at least \$250 each and perhaps up to amount of \$500 — courtesy of the IWLA Endowment) recognizes chapters that carried out the most outstanding conservation program(s) during the past year. Questions about the nominee are listed below as a guide to the specific information the awards committee is looking for. Up to two (2) of these awards are given each year; one for a chapter of 500 members or less and the other for a chapter of more than 500 members. Chapter membership numbers are based on the year-end count.

**NOTE: Division approval is required.**

*Please type or print all information clearly.*

**Chapter Name:** \_\_\_\_\_ **Division:** \_\_\_\_\_






**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Who from the chapter will be accepting the award at the convention (if known)?**

**Name:** \_\_\_\_\_ **Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

*Attach a summary of the chapter's qualifications to this form. Please consider each of the following questions when completing the nomination and answer each as thoroughly as possible. Remember that the awards committee members are not familiar with every chapter's programs and this information is designed to help the committee learn enough about each chapter to make a knowledgeable decision. Include supporting material with the nomination (such as news clippings or letters of recommendation), as well as a one- or two-sentence quote about your nominee for a press release should it be selected.*

-  How long has the chapter been conducting the program(s) they are being nominated for?
-  Describe the conservation-related activities or programs the chapter has conducted or participated in during the past year. Consider details such as number of attendees, duration of the program (a one-time event, a monthly program, etc.), where it was held, etc.
-  Were there local sponsors involved in the program(s)? Who were they and what form of support did they provide (i.e., monetary support, provision of supplies and materials, etc.)?
-  How has the chapter's work had a positive effect in furthering the League's mission and goals (i.e., an impact on a particular species or fostering conservation ethics in children)?
-  Are there other details that will help the committee learn about the chapter's programs?

**NOTE:** If selected to receive this award, you need to be prepared to supply photos of the chapter's related activities for potential future use in "Outdoor America" magazine and on the League's website.

**Your Name, Chapter, and Title:** \_\_\_\_\_  
(i.e., Awards Committee Chair or National Director or Chapter President, etc.)

**To Receive Award Confirmation:**

Your Daytime Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Division Approval:**

Division Representative: \_\_\_\_\_

(print name)

(signature)

**Mail to:** IWLA National Awards Program  
707 Conservation Lane  
Gaithersburg, MD 20878-2983

**Email:** [awards@iwla.org](mailto:awards@iwla.org) **Fax:** (301) 548-0146